University of Illinois
CONTRACTOR'S AFFIDAVIT FOR FINAL PAYMENT

STATE OF ILLINOIS)
) SS
COUNTY OF _____)

The Affiant, _____, being first duly sworn, upon oath deposes and says:

1. That the Affiant is _____ of _____ (hereinafter: "the Contractor") who is the Contractor for the _____ Work upon the _____ project constructed for The Board of Trustees of the University of Illinois, (hereinafter: "the Owner") under a written contract dated ___/___/_____, between the Contractor and the Owner pertaining to the project;

2. That all bills incurred by the Contractor for labor and materials furnished by Contractor and for Work performed by Contractor in connection with said contract or project have been paid in full;

3. That all subcontractors, vendors, and suppliers who have furnished labor, materials, and/or equipment to or who have performed Work for the Contractor in connection with said contract or project have been paid in full and have no liens, claims, or demands against the Owner or the State of Illinois;

4. That this affidavit is made for the purpose of obtaining payment to the Contractor of the sum of _____ Dollars ($_____) which constitutes the full ***unpaid*** balance due the Contractor for all labor, materials, and equipment furnished to and all Work performed upon said project by the Contractor, whether under and pursuant to the provisions of said Contract and all subsequent modifications thereof or otherwise; and

5. That the payment of said sum to the Contractor will constitute payment in full to Contractor and will fully satisfy any and all liens, claims, and demands which the Contractor may have or assert against the Owner and/or the State of Illinois in connection with said contract or project.

6. That the total value of the contract as identified above is as follows:

Shell	Fixed Equipment	Movable Equipment	Building Service Systems
CSI 01-10, 13, 21, 31-34 (including all changes to contract)	**CSI 11, 41, 42, 45** (equipment)	**CSI 12** (furnishings)	**CSI 14** (conveying systems)
$ $		$	$

Building Service Systems	Building Service Systems
CSI 22, 23, 42, 44 (mechanical)	**CSI 25-28, 40, 48** (electrical)
$ $	

Subscribed and sworn to before me this
_____ day of _____, 20___. Contractor: _____

Notary Public: _____ By: _____

My Commission Expires: _____ Title: _____

Form approved by Legal Counsel - UOCP&RES 07/19

All documents are property of the University of Illinois and may not be modified. Improper use or alteration of any document shall be considered a material breach of the Agreement with the □ University of Illinois and may result in civil or criminal liability.